

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Wednesday 31<sup>st</sup> December, 2014**

**No. 559**

**GOVERNMENT OF SIKKIM  
COMMERCE AND INDUSTRIES DEPARTMENT**

**No. 6/CGO/212/DI/08-09/432**

**Date : 10.10.2014**

### NOTIFICATION

The State Government is hereby pleased to notify the District Advisory Committee consisting of the following members to monitor progress of Prime Minister's Employment Generation Programme at the District level ;

- |       |  |                 |
|-------|--|-----------------|
| i)    | Member of Parliament (Lok Sabha)   | Chairperson     |
| ii)   | Member of Parliament of Rajya Sabha  | Member          |
| iii)  | Adhayaksha of all four districts   | Member          |
| iv)   | ADC (Development) of all four districts  | Member          |
| v)    | One representative each of SC/ST. OBC,<br>Minority and Women of which at least two<br>Should be entrepreneur of which one should<br>Be women to be nominated by the Chairperson<br>In consultation with other MPs in the Committee | Member          |
| vi)   | One professional from the field of social work/<br>Social Science to be nominated by all District Collectors   | Member          |
| vii)  | Three representatives from Banks/Financial<br>Institutions operating in the district including<br>The Lead Bank Manager  | Member          |
| viii) | Representative of Sikkim Khadi & Village<br>Industries Board   | Member          |
| ix)   | General Manager, District Industries Centres   | Member          |
| x)    | Director, KVIC   | Member          |
| xi)   | District Collector of the four districts   | Member Convener |

The Term of Reference/primary responsibility of the Advisory Committee will be :-

- i) To provide overall guidance and suggestions for the implementation of PMEGP.
- ii) To liaise and coordinate with KVIC, State Government and other agencies including Banks for effective mobilization of young entrepreneurs under PMEGP.
- iii) To ensure that the PMEGP scheme is being implemented in accordance with the guidelines.
- iv) To track the progress of implementation to meet the target.
- v) To monitor both input and output i.e. whether the services and projects are being set up on schedule; and
- vi) To review the progress/achievement.

The Committee will meet atleast once in every quarter after giving sufficient notice to Hon'ble MPs, MLAs, and other Members. G.M., DICs will provide secretarial assistance.

**By order and in the name of the Governor.**

**D. Anandan  
Secretary  
Commerce & Industries**